



**GCSE**  
**RELIGIOUS STUDIES**  
**C120P1/P2/P3/P4/P5/PB**  
**Summer 2022 examinations**

|             |  |                        |
|-------------|--|------------------------|
| Component 1 | Religious, Philosophical and Ethical Studies in the Modern World<br>Foundational Catholic Theology | Monday, 16 May 2022    |
| Component 2 | Study of Christianity<br>Applied Catholic Theology   | Thursday, 26 May 2022  |
| Component 3 | Study of a World Faith   | Wednesday, 8 June 2022 |

# Advance Information

## General information for students and teachers

This advance information provides the focus of the content of the Summer 2022 examination papers.

It does not apply to any other examination series.

It is intended to support revision.

It may be used at any time from the date of release.

It must not be taken into the examination.

## Subject information for students and teachers

- A guidance document on advance information has been produced by The Joint Council for Qualifications (JCQ) on behalf of all awarding organisations. It can be found [here](#).
- This advance information covers Component 1, Component 2 and Component 3.
- The following areas of content are suggested as key areas of focus for revision and final preparation, in relation to the Summer 2022 examinations.
- The aim should still be to cover all specification content in teaching and learning.

The advance information identifies the 'Areas of Study' from the specification, which are the focus of the Assessment Objective 2: Analysis and Evaluation assessments within each examination paper. This advance information applies to higher tariff questions only (i.e. those worth **more** than 8 marks).

Students' responses will, where relevant, need to draw upon other areas of specification content and credit will be given for this, where appropriate.

| <b>Component 1 Route A:<br/>Religious, Philosophical &amp; Ethical Studies in the Modern World</b> |                                    |
|--|------------------------------------|
| Theme 1: Issues of Relationships   | Relationships                      |
| Theme 2: Issues of Life & Death  | The Origin and Value of Human Life |
| Theme 3: Issues of Good & Evil   | Crime & Punishment                 |
| Theme 4: Issues of Human Rights  | Human Rights & Social Justice      |

| <b>Component 2 Route A:<br/>Study of Christianity</b> |                      |
|---|----------------------|
| Beliefs and Teachings                                 | Jesus Christ         |
| Practices   | The Worldwide Church |

| <b>Component 3 Route A:<br/>Study of a World Faith (Buddhism)</b> |  |
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| Beliefs and Teachings   | The Buddha   |
| Practices   | Festivals and Retreats: Practices in Britain and Elsewhere |

| <b>Component 3 Route A:<br/>Study of a World Faith (Hinduism)</b> |  |
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| Beliefs and Teachings   | Human Life                                 |
| Practices   | Places of Worship in Britain and Elsewhere |

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| <b>Component 3 Route A:<br/>Study of a World Faith (Islam)</b> |  |
| Beliefs and Teachings  | Akhirah (Afterlife)  |
| Practices  | The Five Pillars of Sunni Islam:<br>Practices in Britain and Elsewhere |

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| <b>Component 3 Route A and Route B:<br/>Study of a World Faith (Judaism)</b> |  |
| Beliefs and Teachings  | Covenant   |
| Practices  | Festivals: Practices in Britain and<br>Elsewhere |

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| <b>Component 3 Route A:<br/>Study of a World Faith (Sikhism)</b> |            |
| Beliefs and Teachings  | The Sangat |
| Practices  | Ceremonies |

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| <b>Component 1 Route B:<br/>Foundational Catholic Theology</b> |   |
| Theme 1: Origins and Meaning                                   | Origins and Meaning   |
| Theme 2: Good and Evil   | Good, Evil and Suffering  |
| Theme 2: Good and Evil   | Practices: Popular Devotion as<br>Practised in Catholic Communities in<br>Britain and Elsewhere |

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| <b>Component 2 Route B:<br/>Applied Catholic Theology</b> |   |
| Theme 3: Life and Death                                   | Forms: Music and the Funeral Rite                                 |
| Theme 3: Life and Death                                   | Forms: Artefacts  |
| Theme 4: Sin and Forgiveness                              | Practices: Mission and Evangelisation<br>in Britain and Elsewhere |

End of advance information